

#### **May 2022 Newsletter**

## **American Legion Urbandale Post 663**

### 6805 Douglas Avenue

Urbandale IA 50322

Phone: 515-278-8940

OFFICERS LIST					
Commander	Mike Knight	515-556-9239	Chaplain	Rob Stark	515-979-2925
1st Vice	Connie Gregory	515-210-8158	Finance Officer	<b>Ted Rutherford</b>	515-240-0241
2nd Vice	Larry Draughn	515-238-1856	Sgt-At-Arms	Mark Dreckman	515-491-8973
Adjutant	Dan Good	515-444-1701	Membership	Peg Mullen	515-205-6853
Historian			Facility Manager	Fred Gagen	515-669-2612
Service Officer	<b>Robert Morris</b>	515-278-4231	Bldg. Rental		
Auxiliary President Joann Hotovec 515-306-1926					

WWW.POST663.ORG

### From the Desk of the Commander

**Commanders Comments:** It was great seeing everyone again at our Open House and I hope we can do it again soon. We have a full schedule this month, which includes **Post Everlasting**, **Combined Food Drive**, and hosting the **Polk County American Legion** at our Post.

I would like to inform you that we have a Facebook Page, (American Legion Post # 663). Please join our page if you are a Facebook member. We have 18 members and growing.

After being closed for more than two years, we face many decisions ahead of us. Let me list them for you.

Our cooks and number one supporters have announced that they are stepping down after many, many, years of service to our Post. We wish them well, along with a big thank you! The next thing is, the price of food has gone up and still is rising, resulting with us asking more for a meal. It was standard to ask for \$7.00, but now we will have to ask for \$10.00 per meal. The last big factor is not having a Rental Manager to help us improve our income. This Rental Program needs to be revamped to not include renting to wild parties that last to after Midnight with fighting and damage to our building.

If you know of someone to fill these positions or have ideas to help us get back on our feet please contact any of our Officers.

Commander Post #663

Michael Knight

MAY MEETING: Our May meeting will include our 2021 Post Everlasting Ceremony, to honor 14 families who lost a Legion member in 2021. In an effort to obtain an accurate number for meal preparation, please RSVP to me if you will be attending the May meeting. We need to determine how many Legion members plus Post Everlasting family members will be in attendance. Your attention to this is much appreciated. Peg Mullen mullen.margarete.com Phone 515-205-6853.

## **Urbandale Auxiliary #663**:

The Auxiliary will have their poppies for distribution and donation at our dinner on May 19. On Friday May 20 we will be at the HyVee in Urbandale from 8-6 and on Saturday as well.

We will be at the Fareway on Friday. Looking ahead, we are making plans for our breakfast which will be held on Friday August 12 at 9 am. Our guests that day will be those that attended Boys State and Girls State this year.

Hope we will have great attendance for these events. The next Auxiliary meeting will be May 24 at 1pm at the Legion Hall. Hope to see you there. Joann Hotovec, President American Legion Auxiliary, Unit 663. hotovec@centurylink.net

**From the Adjutant:** The Post will be commemorating the Post Everlasting members and their families, on May 19<sup>th</sup>; and we will be honoring 14 families. The meal that evening will be \$10 for members, and no charge for the families.

The Consolidated Post Report for the Post is due June 15<sup>th</sup>. This is where we report all of our community involvement to National Headquarters. Please send me a note telling me the type of activity you participated in and the number of hours-by day, week, month etc.

Examples might be the Rebuilding America activity, VA cemetery/hospital, church, Foodbanks, Boy/Girls Scouts, animal welfare, Habitat for Humanity, environmental groups, etc. Anything that comes to mind, We will be putting all these numbers together for the report,

There will be another Food Drive in conjunction with the VFW Post on May 21<sup>st</sup> from 10:00 AM-4:00 PM.

The Flag Retirement activity at Camp Dodge, will be Saturday, June 18<sup>th</sup>.

Also be aware that July 1<sup>st</sup> is coming up.

Annual renewal dues are due. **Charles D. Good (Dan)** Adjutant Post #663. Phone 515-444-1701

E-mail: CGLegion663@hotmail.com

<sup>&</sup>quot;This nation will remain the land of the free only so long as it is the home of the brave." - Elmer Davis



## **Dates to Remember:**

Officer's Meeting first Thursday of the month @ the Post

May 19, Post Everlasting at the Post See article May Meeting

May 21, Armed Forces Day/ Food Drive @ Post #663 see article

May 30, Memorial Day
May 31, Polk County
American Legion Meeting @
Post # 663 @ 6:00 PM
June 6, D-Day

June 18, Flag Retirement Camp Dodge. Details to follow in June bulletin

### Flags for Sale:

American Legion Post 663 sells new flags in three sizes 3X5 -\$30.00, 4X6 - \$40.00, 5X8 -\$50.00 the Post keeps several in stock.

# \*\*\* FOOD DRIVE

Saturday May 21, 10AM - 4 PM

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Place: American Legion Building 6805 Douglas Ave. Urbandale

### **Curb side drop off**

Accept Monetary support (Cash or Check) Sponsored by Urbandale American Legion Post # 663, VFW Post 9668 Urbandale / Johnston, Boys Scout Troop 98, Urbandale Food Panty.

### **Items needed**

#### **Food Drive:**

Meals in a can

**Canned Fruits** 

**Peanut Butter** 

**Tuna and Canned Meats** 

Cereal

**Canned Vegetables** 

**Pasta Sauce** 

### Personal Hygiene Drive

**Toilet Paper** 

**Shampoo** 

**Laundry Detergent** 

**Body wash / Soap** 

**Toothpaste** 

**Deodorant** 

**Diapers** 

**Wipes**